



NOTES:

1. DIMENSIONS AND AREAS ARE APPROXIMATE ONLY AND ARE SUBJECT TO SURVEY.
2. SERVICES SHOWN HEREON, ARE APPROXIMATE ONLY AND HAVE BEEN PLOTTED FROM THE RECORDS OF RELEVANT AUTHORITIES WHERE AVAILABLE. BEFORE ANY EXCAVATION OR CONSTRUCTION TAKES PLACE THE CURRENCY OF THESE RECORDS SHOULD BE CONFIRMED.

LEGEND:

- TELSTRA CABLE
- WATER MAIN
- SEWER MAIN AND PIT
- PROPOSED SEWER MAIN
- ELECTRICITY OVERHEAD
- ELECTRICITY UNDERGROUND
- PRIVATE ELECTRICITY POLE

| | | | |
|-----------------------|----|---------------------|------|
| DESIGN | | CHECK | |
| BY | BY | DATE | DATE |
| REGISTERED SURVEYOR | | REGISTERED SURVEYOR | |
| VERIFICATION SCHEDULE | | | |

Digitally signed by Andrew Swane

| DATE | REV | REMARKS | BY |
|-------------|-----|-------------------------|----|
| 28 JUL 2020 | A | DEVELOPMENT APPLICATION | MM |

| | |
|-----------|-------------|
| REFERENCE | L2298 |
| DATE | 28 JUL 2020 |
| DATUM HOR | MGA |
| DATUM VER | AHD |
| LGA | URALLA |
| LOCALITY | URALLA |
| PARISH | URALLA |
| COUNTY | SANDON |

Brown+Krippner
SURVEYORS • ENGINEERS • PLANNERS

CLIENT: **GREGORY AND JILLIAN FALZON**

PROJECT: **PLAN OF PROPOSED SUBDIVISION OF LOT 16 DP 1061669**

NO. 4 ROMAN STREET, URALLA

SCALE: 1:1000

SHEET SIZE: A3

DRAWING No. VER: 2298A01-A

SHEET 1 OF 1 SHEETS