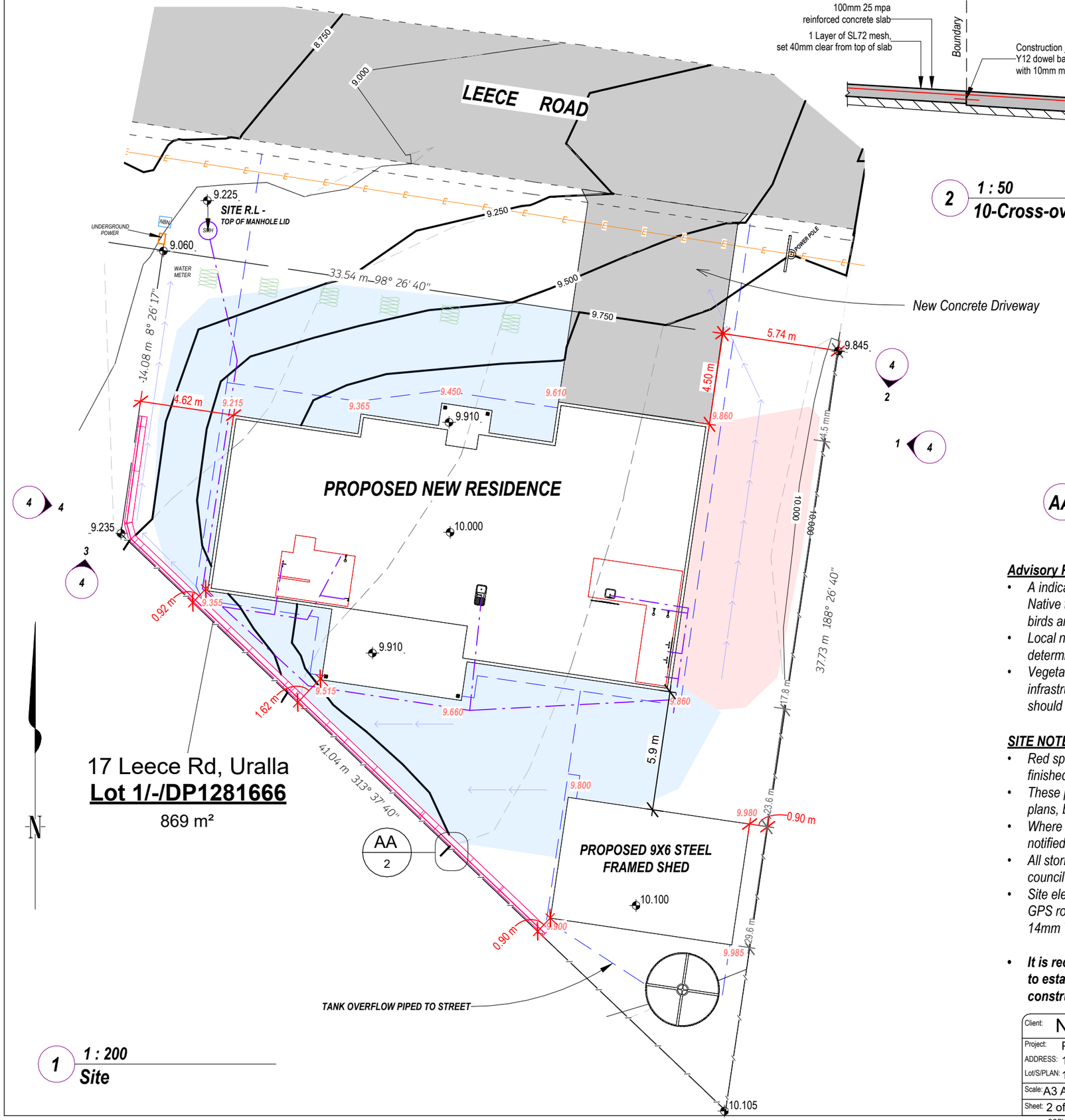
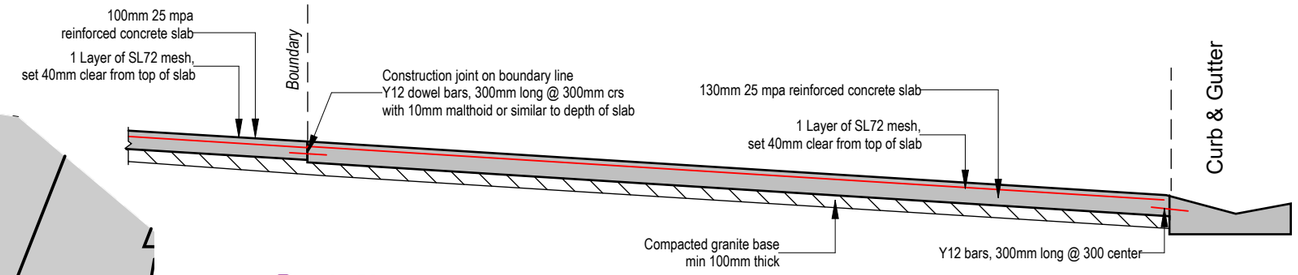
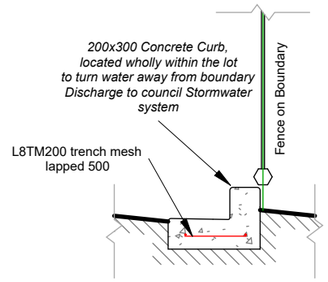



1 1 : 200
Site




2 1 : 50
10-Cross-over - Residential Access Crossing Detail




AA 1 : 20
11 - Boundary Curb Detail

| AREA SCHEDULE | |
|---|---|
| Alfresco | 24.7 m² |
| Area | 191.0 m² |
| Garage | 53.7 m² |
| Patio | 2.6 m² |
| Porch | 4.2 m² |
| AREA TOTAL | 276.2 m² |

**LEGEND:**

- 100mm Stormwater Pipe
- 100mm Sewer Line
- Direct Surface Water thus
- Overhead Power Lines
- Fence Line
- Proposed Contour Line
- Existing Contour Line
- Cut Area
- Fill Area
- Concrete Curb
- Select Native Plants & Shrubs

**Advisory Planting Note**

- *A indicative location has been shown for recomended planting Native trees are encouraged to provide a habitat for native birds and other wildlife.*
- *Local nurseries and/or tree groups can be consulted to determine suitable species for landscaping.*
- *Vegetation with root systems which could interfere with infrastructure (e.g. sewer, water, footpaths, roads, buildings) should be avoided.*

**SITE NOTES:**

- *Red spot elevations indicating existing ground level relative to finished floor height of the proposed development.*
- *These plans are to be read in conjunction with engineering plans, building approvals and building specifications.*
- *Where there is a discrepancy, the building designer is to be notified immediately.*
- *All stormwater from the development's roof is to be directed to council stormwater system in Street.*
- *Site elevations and the locations of services collected with a GPS rover and Base Station - Local Positional Accuracy = 14mm Vertical and 10mm Horizontal*

- ***It is reccomended that a registered surveyor be engaged to establish the location of the lot boundarys prior to construction.***

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Underground service locations are approximate only and should be verified by local authority prior to construction

**FINAL - ISSUED FOR PLANNING APPROVAL**

| | | | |
|---|---|---|---|
| Client: | Nicholas Morris | | |
| Project: | Proposed New Dwelling | | |
| ADDRESS: | 17 Leece Rd Uralla 2358 | | |
| Lot/S/PLAN: | 1/-/DP1281666 | Issue Date: | 03/07/2023 |
| Scale: | A3 As indicated | Drawn By: JB | Drawing No: 230530 - A |
| Sheet: | 2 of 9 - SITE | Revision date: | 03/08/2023 |

ABODE
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