# JANUARY 2016 URALLA SHIRE COUNCIL NEWSLETTER



# AUSTRALIA DAY CELEBRATIONS Tuesday 26 January 2016

The Uralla Australia Day Committee has a fantastic day lined up for the community, which will commence at 11:00am with a street procession, followed by the official ceremony to be held in Alma Park at 12noon, with entertainment and activities.

Bring the family along to celebrate our national day and enjoy the company of your community.

For further details on this event please contact Mr Peter Phillips on 67784245 or Bev Niland on 6778 4328.





Uralla'sAustraliaDayAmbassadorfor2016 willbeParalympicswimminggoldmedalist, PrueWatt.Pruewasawarded anOrder ofAustraliaMedal in the2014AustraliaDayHonours for service to sport as aGoldMedalistatColdMedalistattheLondon2012ParalympicGames.Australia

### **Residents at McMaugh Gardens** had a wonderful time at their Christmas Party in December last year, celebrating with staff and loved ones. McMaugh Gardens would like to thank everyone who supported the facility and its residents throughout 2015 and we look forward to seeing you in 2016.





## **COUNCIL CONTACTS**

Mayor: Cr Michael Pearce: 0488 752 520

**Deputy Mayor:** Cr Bob Crouch: 0428 616 885

#### **Councillors:**

Cr Leanne Cooper Cr Karen Dusting Cr Mark Dusting Cr Daphne Field Cr Fred Geldof Cr Isabel Strutt Cr Kevin Ward

General Manager: Mr. Damien Connor

Council Administration: PO Box 106 URALLA NSW 2358 Ph: 02 6778 6300 Fax: 02 6778 6349

Email: council@uralla.nsw.gov.au

Council Website: www.uralla.nsw.gov.au

Tourism Website: www.uralla.com

Bundarra Works Depot: Ph: 02 6723 7262 or 0428 406 517

#### **Emergency Contact:**

After-Hours and on Public HolidaysOverseer:0427 784 982Water / Sewer:0427 784 304Report all Fires:000Fallen Trees and SES: 132 500





## BRIDGE CONSTRUCTION ON SCHEDULE

Work on the Abington Bridge is progressing well, with Council aiming to see the new bridge complete by the end of January 2016 and the approaches complete by May 2016.



# CATS & DOGS

# FREE MICROCHIPPING & DESEXING ASSISTANCE!

Applications for the Responsible Pet Ownership Grant Program are now available. This program:

- encourages responsible pet ownership by reducing straying cats, dogs and unwanted litters
- provides free microchipping
- subsidises the cost of both cat and dog desexing by 50%

Please note that to participate in the Program your pet needs to be six months old.

Pet owners will need to pay for their pet's Lifetime Registration to Council when applying for free microchipping and subsidised cat and dog desexing.

### For further information and applications contact Council on 6778 6300.

Funding for this Program has been supplied by the Office of Local Government jointly to Uralla Shire Council and Walcha Council and is available until the end of June 2016, if not expended prior.

# JANUARY 2016 LIBRARY ACTIVITIES

### STORY TIME & CRAFT Tuesday 12 January

10:30am-children 3 to 6 yrs 2:00pm-children 7 to 12 yrs

### **Tuesday 19 January**

10:30am-children 3 to 6 yrs 2:00pm-children 7 to 12 yrs

#### SUMMER READING CLUB

The aim is to encourage children to read as many books as they can during January. Encouragement prizes will be awarded.

# BOOK CLUB Tuesday 19 January

4:00pm

Book Club will be held on the third Tuesday of each month during 2016.

## LEGO CLUB Thursday 21 January

4:00-5:00pm

Lego Club will be held on the third Thursday of each month during 2016.





# URALLA STREET STORE

Council provides a shopfront, rent free, for community groups to conduct fundraising activities. If you would like further information, or to book the shopfront, please contact Council on 6778 6300 or visit our website www.uralla.nsw.gov.au

# Street Store - January 2016

4 <sup>th</sup> ~10 <sup>th</sup>	Available	
11 <sup>th</sup> ~17 <sup>th</sup>	Australia Day Committee	
18 <sup>th</sup> -24 <sup>th</sup>	Uralla & District Show Society	
$25^{\text{th}}$ -31 <sup>st</sup>	State Emergency Service	

The Street Store is available for the first two weeks in February - contact Council to book.



The Uralla Visitor Information Centre will be open during January and offers:

- Local information
- Local products to purchase
- A selection of visitor information for other areas in NSW

Contact the Visitor Information Centre on 6778 6420 or visit the website: www.uralla.com

# **COMMUNITY CONSULTATIVE PANELS**

Council's Community Consultative Panels aim to engage with interested community members and groups to ensure services provided are targeted and well planned.

### Details of the first meetings of the year are listed below:

Panel	Date	Time	Venue	Contact
Access &	Wednesday	4.00pm	Community	Cathy McBride
Disability	3 February		Centre	6778 6358
Environment	Thursday	6.00pm	Council	Steph McCaffrey
	4 February		Chambers	6778 6316
Children, Youth &	Tuesday	4.00pm	Community	Cathy McBride
Families	9 February		Centre	6778 6358
Arts, Culture &	Wednesday	4.00pm	Community	Cathy McBride
Creativity	17 February		Centre	6778 6358
Tourism &	Monday	12noon	Library	Luise Scherer
Promotion	29 February			6778 6420

### Details will be advised at a later date for the:

- Economic Growth & Job Creation Panel and
- Open Spaces, Parks, Sport & Recreation Panel

NEW MEMBERS ARE WELCOME PLEASE COME ALONG AND HELP SHAPE YOUR FUTURE!





Annrovals

# JANUARY 2016 NEWSLETTER

# Development Application and Complying Development Certificate

Approvals / Refusals November 2015

Арр			
Application No.	Applicant	Property	Development
DA-48-2014-2	Yartand Pty Ltd	1 Faulkner Street, Uralla	Modification Stage 1 Detached Dual Occupancy Stage 2 2 Lot Subdivision
DA-52-2015-2	G J Gardner Homes	75 Rock Abbey Road, Uralla	Dwelling Modification
DA-63-2015	Mr S & Mrs J Melville	49 John Street, Uralla	Dwelling, Garage & Shed
DA-64-2015	Mr D & Mrs R Doran	48 Bridge Street and 19 Hill Street, Uralla	Café, Food Store, Garden & Signage
DA-65-2015	New England North West Planning Services Pty Ltd	23B John Street, Uralla	Alterations and Additions to Existing Childcare Centre
DA-68-2015	Mr S Kalinowski	56 Kalinowski Lane, Rocky River	Creation of Private Cemetery

Refusals: Nil

The Notices of Determination for the above Development Applications and Complying Development Certificates are available for public Inspection, free of charge, during office hours at Uralla Shire Council pursuant to Section 101 of the Environmental Planning and Assessment Act 1979.

# ZNET NEEDS YOU!

Are you passionate about the sustainability of your community? Do you have some time to take an active part in helping your friends and family reduce their energy needs? Would you like to join the Zero Net Energy Town Project?

### ZNET WORKSHOP - SATURDAY 16 JANUARY 2016

The ZNET Reference Panel wishes to invite interested members of the community to join the project.

For anyone who would like to learn more about the project. Please phone Uralla Shire Council on 6778 6300 or email <u>Znet@uralla.nsw.gov.au</u> by 10 January 2016.



### **URALLA RSL WOMEN'S AUXILIARY**

- Coordinates fundraising to help the veterans of Uralla
- Supports Defence Care, a charity that helps current and ex-service members of the Australian Defence Force, in times of crisis
- Meets on the 4th Tuesday of every month (no meeting in January 2016)

### Annual General Meeting to be held:

When:	Tuesday 2 February 2016, 10:00am	
Location:	Sub Branch Rooms, Memorial Literary Institute Building	
	Bridge Street URALLA	

For further information please contact: Marg Scott 6778 3993

ALL WELCOME!

### COUNCIL MEETINGS The next Meeting of Council is scheduled for:

DATE: Monday 22 February 2016

**TIME:** 1:00pm

LOCATION: Council Chambers, 32 Salisbury Street, URALLA

### **'HAVE YOUR SAY'**

provides the opportunity for residents to make a presentation to the Council Meeting. Please contact Council for registration procedures.

### **Council Meeting**

Agendas and Reports can be viewed and downloaded from the Council website at:

www.uralla.nsw.gov.au Link: Your Council/ Council Documents

RESOLUTIONS OF COUNCIL The Minutes of Council Meetings are available at: www.uralla.nsw.gov.au Link: Your Council/Council

Documents/Minutes

